

# SALTFORD PARISH COUNCIL

## 17<sup>th</sup> April 2018

### AGENDA

#### 1. MINUTES

To receive and confirm as a correct record the minutes of the meeting of the Council held on 6 March 2018 (draft copies are available on the website and printed copies will be available at the meeting).

#### 2. APOLOGIES FOR ABSENCE

To report any apologies received by the Clerk for inability to attend this meeting.

#### 3. DECLARATIONS OF INTEREST

To receive any declarations of Members' interests in any item on the agenda.  
*The Council's Code of Conduct defines where a Member has a declarable interest and the effects of declarable interests on participation.*

#### 4. PUBLIC TIME

In accordance with Standing Orders, to receive any addresses or statements by members of the public on matters on the Parish Council agenda, limited to three minutes per person.

#### 5. CHAIR'S ANNOUNCEMENTS

To receive any announcements from the Chair.

#### 6. CLERK'S ANNOUNCEMENTS

To receive any announcements from the Clerk.

#### 7. REPORT FROM B&NES WARD COUNCILLORS

To receive any report from B&NES ward councillors for Saltford.

#### 8. PLANNING MATTERS

**a. Minutes** - To receive and confirm as a correct record the minutes of the Planning Committee meeting held on 3 April 2018 (draft copies are available on the website and printed copies will be available at the meeting).

**b. New Planning Applications** - To consider the following planning applications in respect of which Bath & North East Somerset Council has invited comments. Plans will be on display at the meeting and are [available online](#).

**18/01195/FUL - 545 Bath Road** - Demolition of existing kitchen/dining extension to rear of property and replacement with new open-plan kitchen/living/dining extension - Mr Ben Ramsay

**18/01449/FUL - 22 Uplands Road** - Erection of 1 x 2-bed single storey dwelling (resubmission) - Mr David Lamb

**c. Decisions and Appeals** – To note any decisions and any appeals to the Planning Inspector made in respect of Saltford planning applications.

**d. Planning items of urgent information** – To receive any reports of urgent information related to planning matters.

## **9. FINANCIAL MATTERS**

**a. Monthly Financial Report** – To receive the monthly financial report for March 2018 (the report is on the *Meetings Dates Agendas & Minutes* page of the website).

**b. Schedule of Expenditure** – To authorise all regular payments made or to be made during the month of April 2018 as listed on the schedule (the schedule is on the *Meetings Dates Agendas & Minutes* page of the website).

**c. NALC and ALCA membership** – To authorise expenditure of £613.86 on the Council's subscription to NALC and ALCA for the financial year 2018-2019 (budget heading Training).

## **10. B&NES PROPOSED PARKING RESTRICTIONS TRAFFIC REGULATION ORDER (TRO)**

To consider B&NES Council's proposed TRO to introduce the following variations to restrictions in Saltford:

- Introduce no parking at any time in lengths of High Street and The Shallows.
- Introduce no stopping on entrance markings at any time in lengths of Claverton Road.
- Introduce a 2 hour Limited Waiting Bay, operating Monday to Saturday between 9am-5pm in lengths of Manor Road.

To agree a response to the proposal which is out for consultation until 26 April 2018.

(The notice and maps of the proposals are online in the Councillors Area under *Supporting documents for meetings*).

## **11. LITTER ISSUES IN SALTFFORD**

To discuss current litter issues identified by Saltford Wombles and also litter connected to recycling days. To agree any approach that is necessary to B&NES.

## **12. AIR QUALITY DATA FOR BATH ROAD, SALTFFORD**

To receive a report from Cllr Duncan Hounsell on the 2017 air quality monitoring data relating to Nitrogen Dioxide emissions and the improving trend.

### **13. GDPR UPDATE**

Cllr Jon Godfrey to update the Council on progress with General Data Protection Regulations (GDPR) compliance and to discuss the Council's policies and procedures which will be affected.

### **14. REPORTS FROM LINK MEMBERS ON OUTSIDE BODIES**

To receive any reports from Link Members on external organisations.

### **15. ITEMS OF URGENT INFORMATION FROM COUNCILLORS**

To receive any reports of urgent information from Parish Councillors.